



WINTER PARK RANCH WATER & SANITATION DISTRICT

601 PARK PLACE, FRASER, CO 80442

**BOARD OF DIRECTORS MEETING AGENDA
July 24, 2024 @ 4:30 pm**

1. Call to Order/Posting of Public Notice/Approval of Agenda
2. Approve Minutes: 6/26/24
3. 4:30 - 2023 Audit Presentation: Matt Miller, McMahan and Associates
4. JFOC/Treatment Plant
 - A. JFOC Financials: 6/30/24
 - B. Managers' Meeting: 7/8/24
5. Operator Report
 - A. Project Update
6. Attorney's Report
7. Financial Statements: 6/30/24
8. Next Meeting Date: 8/28/24

ADJOURN