



WINTER PARK RANCH WATER & SANITATION DISTRICT

601 PARK PLACE, FRASER, CO 80442

BOARD OF DIRECTORS MEETING AGENDA September 23, 2026 @ 4:30 pm

1. Call to Order/Posting of Public Notice/Approval of Agenda
2. Approve Minutes: 8/26/26
3. JFOC/Treatment Plant
 - A. JFOC Financials: 8/31/26
 - B. Managers' Meeting: 9/23/26
4. Operator Report
5. Attorney's Report
6. Financial Statements: 8/31/26
 - A. 2027 Draft Budget: Set Public Hearing
 - B. Certification of Delinquent Accounts: Set Public Hearing
7. Next Meeting Date: 10/28/26

ADJOURN