



WINTER PARK RANCH WATER & SANITATION DISTRICT

601 PARK PLACE, FRASER, CO 80442

BOARD OF DIRECTORS MEETING AGENDA

August 26, 2026 @ 4:30 pm

1. Call to Order/Posting of Public Notice/Approval of Agenda
2. Approve Minutes: 7/22/26
3. 5:00 - 2025 Audit Presentation: Matt Miller, McMahan and Associates
4. JFOC/Treatment Plant
 - A. JFOC Financials: 7/31/26
 - B. Managers' Meeting: 8/10/26
 - C. JFOC Meeting: 8/13/26
5. Operator Report
6. Attorney's Report
7. Financial Statements: 7/31/26
8. Next Meeting Date: 9/23/26

ADJOURN