



**WINTER PARK RANCH  
WATER & SANITATION DISTRICT**

**601 PARK PLACE, FRASER, CO 80442**

**BOARD OF DIRECTORS MEETING AGENDA  
September 25, 2024 @ 4:30 pm**

1. Call to Order/Posting of Public Notice/Approval of Agenda
2. Approve Minutes: 8/28/24
3. JFOC/Treatment Plant
  - A. JFOC Financials: 8/31/24
  - B. Managers' Meeting: 9/9/24
  - C. Capacity Sharing Memo
4. Operator Report
  - A. Project Update
5. Attorney's Report
6. Financial Statements: 8/31/24
  - A. 2025 Draft Budget
  - B. Certification of Delinquent Accounts – Set Public Hearing
7. Next Meeting Date:  
10/23/24 ADJOURN