



**WINTER PARK RANCH
WATER & SANITATION DISTRICT**

601 PARK PLACE, FRASER, CO 80442

**BOARD OF DIRECTORS MEETING AGENDA
April 23, 2025 @ 4:30 pm**

1. Call to Order/Posting of Public Notice/Approval of Agenda
2. Approve Minutes: 3/26/25
3. JFOC/Treatment Plant
 - A. JFOC Financials: 3/31/25
 - B. Managers' Meeting: 4/7/25
4. Operator Report
 - A. Project Updates
5. Attorney's Report
6. Financial Statements: 3/31/25
7. Next Meeting Date: 5/28/25

ADJOURN