



WINTER PARK RANCH WATER & SANITATION DISTRICT

601 PARK PLACE, FRASER, CO 80442

BOARD OF DIRECTORS MEETING AGENDA July 22, 2026 @ 4:30 pm

1. Call to Order/Posting of Public Notice/Approval of Agenda
2. Approve Minutes: 6/18/26
3. JFOC/Treatment Plant
 - A. JFOC Financials: 6/30/26
 - B. Managers' Meeting: 7/22/26
4. Operator Report
5. Attorney's Report
6. Financial Statements: 6/30/26
7. Other Business
 - A. Groundwater Study
8. Next Meeting Date: 8/26/26

ADJOURN