



**WINTER PARK RANCH
WATER & SANITATION DISTRICT**

601 PARK PLACE, FRASER, CO 80442

**BOARD OF DIRECTORS MEETING AGENDA
June 18, 2026 @ 3:30 pm**

1. Call to Order/Posting of Public Notice/Approval of Agenda
2. Approve Minutes: 5/27/26
3. JFOC/Treatment Plant
 - A. JFOC Financials: 5/31/26
 - B. Managers' Meeting: 6/8/26
4. Operator Report
5. Attorney's Report
6. Financial Statements: 5/31/26
7. Next Meeting Date: 7/22/26

ADJOURN