WINTER PARK RANCH
WATER & SANITATION DISTRICT

601 PARK PLACE, FRASER, CO 80442

BOARD OF DIRECTORS MEETING AGENDA
November 18, 2026 @ 4:30 pm

1. Call to Order/Posting of Public Notice/Approval of Agenda

2. Approve Minutes: 10/28/26

3. 5:00 P.M. (or as soon as practicable thereafter) Public Hearing: 2027 Budget
   - **A.** Resolution 2026-11-1 to Adopt Budget
   - **B.** Resolution 2026-11-2 to Appropriate Sums of Money
   - **C.** Resolution 2026-11-3 to Set Mill Levy for Winter Park Ranch
   - **D.** Resolution 2026-11-4 to Set Mill Levy for The Reserve at Elkhorn Ridge

4. JFOC/Treatment Plant
   - **A.** JFOC Financials: 10/31/26
   - **B.** Managers' Meeting: 11/9/26
   - **C.** JFOC Meeting: 11/12/26

5. Operator Report

6. Attorney's Report

7. Financial Statements: 10/31/26

8. Other Business
   - **A.** Employee Appreciation
   - **B.** December Meeting

9. Next Meeting Date: 12/23/26

ADJOURN